

SACRAMENTAL LIFE

YOU SHALL DRAW WATERS WITH JOY OUT OF THE SAVIOR'S
FOUNTAINS. IS. 12:3

Those Fountains are the Seven Sacraments; The waters flowing from them are the abundant graces which come to the Christian soul through the sacraments.

BAPTISM is the sacrament of spiritual rebirth

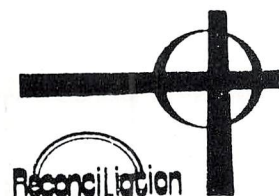
CONFIRMATION, the sacrament which brings the soul to maturity and prepares for the battle for salvation . . .

THE EUCHARIST is the sacrament which nourishes and keeps strong the soul's supernatural life . . .

RECONCILIATION, the sacrament by which sins committed after baptism are forgiven through absolution . . .

ANONING OF THE SICK, the sacrament which by blessed oil by the priest and through his prayer gives health and strength to the soul when

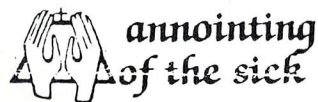
Baptism
in
Christ



Confirmation



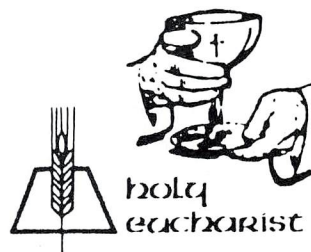
anointing
of the sick



MARRIAGE
IN
CHRIST



holy ORDERS



holy
eucharist

is in danger of death.

HOLY ORDERS is the sacrament through which men receive the power and grace to perform sacred duties . . .

MARRIAGE IN CHRIST was instituted by God for the continuance of the human race and is, therefore, a holy thing . . .

SAKRAMENTINIS GYVENIMAS . . .

JUS TRAUKSITE VANDENĮ SU DŽIAUGSMŲ IŠ IŠGANYTOJO ŠALTINIO.

IS. 12:3

Tie šaltiniai yra septyni sakramentai; iš jų teka gausi malonė kuri pildo krikščioniška siela per sakramentus.

KRIKŠTAS yra dvasinės atnaujinimas . . .

SUTVIRTINIMAS yra sielos pribrendimas ir rengimas išganymo kovoj . . .

SVENČIAUSIAS SAKRAMENTAS maitiną ir tvirtiną sielos gyvybę . . .

ATGAILA yra nuodėmių atleidimas per išpažintį . . .

PASKUTINIS PATEPIMAS yra sakramentas kuris mirties valandoj duoda dvasišką stiprybę per kunigo maldas ir patepiną . . .

KUNIGYSTĖ duoda pajėgą ir malonę pildyti Dievo valią . . .

MOTERYSTĖ Dievo įkurtas sakramentas nuolatiniams žmogiškajai veislėj ir tam tikslui, yra šventas sakramentas . . .

Baptism
in
Christ



Jesus . . . addressed them in these words: "full authority has been given to me both in heaven and on earth; go, therefore, and make disciples of all the nations.

Baptize them in the name 'of the Father and of the Son, and of the Holy Spirit'."

— Matthew 28:18-19

Having received a spotless "Wedding Garment," the newly baptized Christian is now presented with a light symbolic of the virtues which will guide him to the eternal marriage feast which Christ has prepared for His saints in heaven.

In the first seventy five years at Immaculate Conception Parish these souls became partakers of the divine nature and sharers in divine life.

1914-1923	1270
1924-1933	1017
1934-1943	796
1944-1953	1104
1954-1963	1465
1964-1973	1167
1974-1983	797
1984 to 2-21-89	370



holy
eucharist

During the meal Jesus took bread, blessed it, broke it, and gave it to his disciples. "Take this and eat it," he said, "This is my Body." Then he took a cup, gave thanks, and gave it to them. "All of you must drink from it," he said, "for this is my blood, the blood of the covenant, to be poured out in behalf of many for the forgiveness of sins."

— Matthew 26:26-28

The Sacrament is to benefit both body and soul: "He who eats my flesh and drinks my blood has life everlasting and I will raise him up on the last day" (John 6:55). Though the body is not nourished as the soul is by this divine food, it is to share in the reward of the just soul, rising on the last day gloriously transformed.

Our records at Immaculate Conception Parish in the first seventy five years show these children and adult converts as "First Holy Communicants."

(We have no records between 1914-1920)

1921-1923	289
1924-1933 (except '26)	911
1934-1943	507
1944-1953	612
1954-1963	1359
1964-1973	903
1974-1983	533
1984-1989	260

IN MEMORY OF OUR DECEASED FAMILY MEMBERS
CONGRATULATIONS I.C. ON YOUR 75th
ANN BEDNOWICZ * HENRY KRAUS

DIAMOND GREETINGS TO ALL

GEORGE NEUBAUER — HERMINE A. NEUBAUER